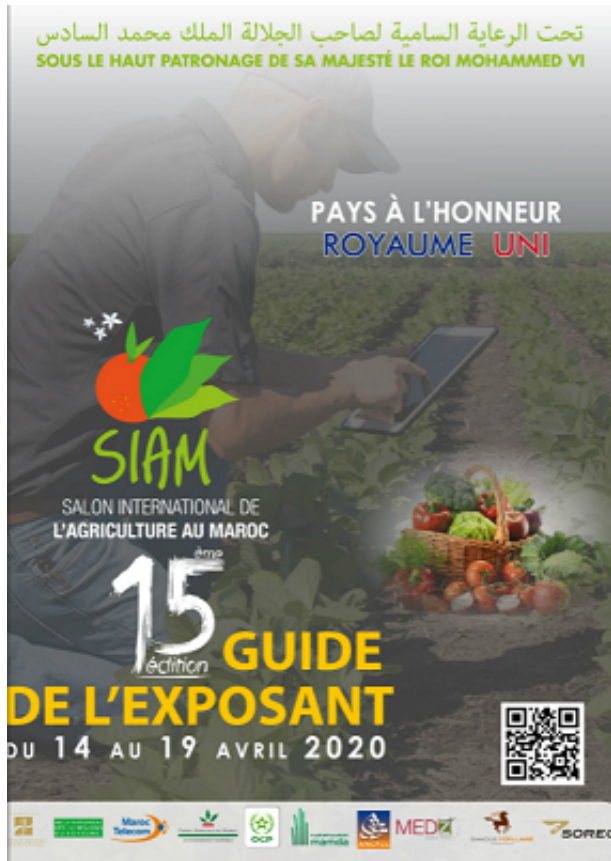


## Guide Exposant SIAM 2020



**CLIQUEZ SUR LE LIEN :** [http://www.salon-agriculture.ma/guide\\_expo/](http://www.salon-agriculture.ma/guide_expo/)